

Alvington Parish Council

To: Members of Alvington Parish Council

15th January 2026

Councillors: Heys, Macharg, Powell, Thompson, Turner

Dear Councillors

You are hereby summoned to attend the Extraordinary meeting of Alvington Parish Council that has been arranged for **Thursday 15th January 2026 at 7.30pm in Alvington Memorial Hall, Knapp Lane, Alvington, GL15 6BJ** for the transaction of business according to the enclosed agenda.

Yours faithfully

Mrs Viktoriia Iemelianova

Clerk to Alvington Parish Council

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AGENDA

1. **ATTENDANCE**

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

2. **PLANNING**

- a) **To consider regularisation application P1397/25/FUL| Part conversion of agricultural barn to an on-farm meat processing/cutting facility. | Glebe Farm Lower Common Aylburton Lydney Gloucestershire GL15 6DX**

3. **FINANCE**

a) **To ratify payments [made in December 2025](#)**

Glos Playing Fields Association	Renew membership	£50.00
School playground Spec	Supply & Install as per Quotation SPS – 301150	£11213.14

a) **To ratify payments [made in January 2026](#)**

Forest Equipment Services	Dog bins	£60.48
V Iemelianova	Clerk Pay January 2025	£374.52
Local Authority Technology CIC'	Website Service	£258.00
PATA Payroll	Quarter 3 of 25/26 Payroll services	£37.35

4. **BUDGET 2026/2027**

- a) **To consider** budget proposals for expenditure for 2026/2027.
- b) **To consider** precept amount to be requested from the District Council.

5. **COUNCIL POLICIES**

To consider re-adoption or adoption of Council Policies.

- a) **Code of Conduct**
- b) **Complaints Procedure**
- c) **Disciplinary Policy**
- d) **Financial Regulations**
- e) **General Data Protection Regulations and General Privacy Notice**
- f) **Grievance Policy** g) **Media Policy**
- h) **Memorial safety policy and procedure**
- i) **Publication Scheme**
- j) **Risk Management Schedule**
- k) **Standing Orders**
- l) **Sports Field Committee Terms of Reference**
- m) **Safeguarding Policy**

6. **COUNCIL**

- a) **To note** the date of the next Full Council Meeting – **Thursday, 5th of February at 7.30 p.m.**