

Alvington Parish Council

To: Members of Alvington Parish Council

6th November 2025

Councillors: Heys, Macharg, Powell, Thompson, Turner

Dear Councillors

You are hereby summoned to attend a meeting of Alvington Parish Council that has been arranged for **Thursday 6th November 2025 at 7.30pm in Alvington Memorial Hall, Knapp Lane, Alvington, GL15 6BJ** for the transaction of business according to the enclosed agenda.

Yours faithfully

Mrs Viktoriia Iemelianova

Clerk to Alvington Parish Council

13 Wyebank Place, Tutshill, NP16 7EU

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AGENDA

1. **ATTENDANCE**

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

2. **DECLARATIONS OF INTEREST**

- a) **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.
Interests may be declared at any time during the meeting should they become apparent.

3. **MINUTES OF PREVIOUS MEETING**

- a) **To consider for approval** as a correct record the [minutes of the Council Meeting held on 2nd October 2025](#).
- b) **To consider** any questions arising from those minutes.

4. **PLANNING**

- a) **To consider regularisation application** [P1011/25/APP Bloomery Court, Alvington, Gloucestershire \(Land Off Clanna Road Alvington Gloucestershire\)](#).
- b) **To consider regularisation application** [P1326/25/TCA: 8 Duncastle Court Main Road Alvington Lydney Gloucestershire GL15 6FF \(Reduce Walnut in back garden by approximately 2 metres or to nearest suitable pruning point in accordance with BS3998:2010. Remove small leaning and failing fruit tree \(less than 10% canopy cover\) and remove dead stem\)](#).
- c) **ANY OTHER PLANNING UPDATE.**

5. **REPORT FROM DISTRICT / COUNTY COUNCILLOR McFARLING**

To receive and note report from Chris McFarling who may attend the meeting

6. **PUBLIC FORUM**

7. **VILLAGE**

- a) **To update** the name of the road on naming Clanna Straight
- b) **To assign** the safety checks (play equipment / general) for Q3.

8. **SPORTS FIELD**

- a) **To consider** play equipment quotes.
- b) **Quiz and Pudding Night 2025: Update on event planning**
- c) **To receive** any other reports on the Sports Field.

9. **FINANCE**

a) To ratify [payments made in October 2025](#)

GAPTC	Clerk's the Knowledge Part1	£45.00
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b) To approve [payments for November 2025](#).

V Iemelianova	Clerk Pay October 2025	£387.32
Forest Equipment Services	Dog Bin	£120.96
Ellwood Youth FC	Portaloo rental – finalised to date	£72.00
Cllr A Turner	Reimbursement for Quiz Night flyers	£49.91
Cllr G Thompson	Reimbursement for Quiz Night events licence	£21.00
GAPTC	Clerk's the Knowledge Part2	£45.00

c) To note the receipts [of income received September 2025](#).

FoDDC	Precept payment (pt 2 of 2)	£5368.00
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d) To note the receipts [of income received October 2025](#).

Lloyds Bank October	Bank Interest	£18.86
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e) Bank Reconciliation for Q2 of 25/26: to note.

f) Budget Statement for Q2 of 25/26: to note income and expenditure.

g) Accounts Statement for Q2 of 23/24: to note.

h) Internal controls checks for Q1 22/23: to note completion.

i) Internal controls checks for Q2: to assign to a member.

10. **CHURCHYARD**

a) To receive updates on any churchyard matters.

11. **HIGHWAYS**

a) To receive updates on road safety matters.

b) To note any updates on highways matters ([see Meeting Pack](#)).

12. **CORRESPONDENCE**

To note [correspondence for information](#).

13. **COUNCIL**

a) To receive [The Clerk's Report](#).

b) To receive Councillors reports and items for future agendas.

c) To note the date of the next Full Council Meeting – **Thursday, 4th of December at 7.30 p.m.**