

# Alvington Parish Council

To: Members of Alvington Parish Council

3<sup>rd</sup> July 2025

Councillors: Heys, Macharg, Powell, Thompson, Turner

Dear Councillors

You are hereby summoned to attend a meeting of Alvington Parish Council that has been arranged for **Thursday 3<sup>rd</sup> July 2025 at 7.30pm in Alvington Memorial Hall, Knapp Lane, Alvington, GL15 6BJ** for the transaction of business according to the enclosed agenda.

Yours faithfully

**Mrs Viktoriia Iemelianova**

Clerk to Alvington Parish Council

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## AGENDA

### 1. ATTENDANCE

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

### 2. DECLARATIONS OF INTEREST

- a) **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.  
*Interests may be declared at any time during the meeting should they become apparent.*

### 3. MINUTES OF PREVIOUS MEETING

- a) **To consider for approval** as a correct record the [minutes of the Council Meeting held on 5<sup>th</sup> June 2025](#).
- b) **To consider to approval** an extraordinary meeting 29<sup>th</sup> of June to approve AGAR exemption certificate.
- c) **To consider** any questions arising from those minutes.

### 4. PUBLIC AND CHARITABLE BODIES

- To review delegation arrangements and nominations** to public and charitable bodies
- a) Alvington Memorial Hall Committee.

### 5. REPORT FROM DISTRICT / COUNTY COUNCILLOR McFARLING

**To receive and note** report from Chris McFarling who may attend the meeting.

### 6. PUBLIC FORUM

### 7. PLANNING

**No planning applications to consideration.**

### 8. VILLAGE

- a) **To assign** the safety checks (play equipment / general) for Q2(1/07-30/09).
- b) **To note** updates on village/parish improvement matters (see [meeting pack](#)).

### 9. SPORTS FIELD

- a) **To note Alvington Summer Fun 29/06/25: post-event report.**
- b) **Pavilion project: to receive any updates.**
- c) **To receive** update on a Fun Day
- d) **To receive** update on boundary agreement
- e) **To receive** update on a new play equipment
- f) **To receive** any other reports on the Sports Field.

