## **ALVINGTON PARISH COUNCIL**

Thursday 30th May 2019

#### To all members of the Council

You are hereby summoned to attend the Annual Council Meeting of Alvington Parish Council at Alvington Memorial Hall on Wednesday 5<sup>th</sup> June 2019 at 7.30 p.m. for the purpose of transacting the following business. N.B.: When viewing the agenda online, items underlined provide a hyperlink to the relevant document(s), and there is a Meeting Pack, which contains further information on items followed by an asterisk (\*).

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Ms Meg Humphries Clerk to the Council

Members are reminded that the Council has a duty to consider the following matters in the exercise of any of its functions: Equalities, Crime and Disorder, Health and Safety and Human Rights.

# Agenda for Alvington Full Council Meeting Alvington Memorial Hall from 7.30 p.m. on Wednesday 5<sup>th</sup> June 2019

- 1. To receive apologies for absence
- 2. To note declarations of interest relating to the agenda
- 3. To approve the accuracy of the minutes of the Full Council Meeting on 08.05.19
- 4. To receive/note any reports from county and district councillors for the parish
- 5. Public forum
- 6. Planning
  - a) To receive any progress reports on local planning matters including Colne Mill\* and Cross Stores\*

#### 7. Village

- a) To receive an update on the defibrillator fundraising
- b) To note the installation of both Pocket Parks and to agree any outstanding actions.
- c) To note any developments in flood mitigation from DCIIr Chris McFarling and others.
- d) To note Cllr Chidley's recent liaison with Two Rivers regarding several issues around Garlands Road.\*

#### 8. Sports Field

- a) To receive an update on the pavilion project.
- b) To consider a new hire arrangement midweek dog training\*
- c) To receive an update on Community Day 30/06/19
- d) To receive an update on installation of the Sports Field car park gate.
- e) To note an update on amending the Sports Field Committee Terms of Reference.
- f) To receive any reports on other Sports Field matters.

### 9. Churchyard

- a) To receive an update on tree management activities in the churchyard.
- b) To receive an update on unstable gravestone issue.
- c) To receive any reports on other churchyard matters.

#### 10. Highways

- a) To receive any updates from Cllr Haslam following A48 meeting on 22/4
- b) To consider applying for the Highways Lengthsman Scheme, including identifying a length of road to focus on.
- c) Clanna Road/A48 junction: To receive an update on improving safety.\*
- d) To receive any updates on Highways matters.\*

#### 11. NDP

- a) To note key points arising from the meeting with Lydney Park Estate agents, FoDDC Planning and NDP committee regarding future development of land in the parish.
- b) To receive an update on the progress of Alvington NDP in general.

#### 12. Finance

- a) Audit: To note the internal auditor's report following audit and to approve the completed Annual Governance and Accountability Return Part 2 and note timeline for accounts being publicly available.
- b) To approve payment of invoices and expenses from the past month
- c) To note the receipt of any income since the last meeting
- 13. To note <u>correspondence for information</u>
- 14. Council
  - a) To consider and, if appropriate, adopt:
    - the amended **Standing Orders**, now in line with the latest NALC model.
    - the amended Financial Regulations.
    - the proposed privacy policy.
    - the proposed <u>press and media policy</u>.
  - b) To agree a course of action for email address usage following recent GAPTC advice.\*
  - c) To consider insurance for 2019-20 and beyond Clerk will circulate/publish information prior to meeting.
- 15. To receive the Clerk's Report
  - a) To consider the Clerk's request for annual leave Mon 15<sup>th</sup> July to Fri 26<sup>th</sup> July 2019 (2 weeks), leaving 3.8 weeks remaining for 2019/20.
- 16. To receive councillors' reports and items for future agenda.
- 17. To note the date of the next Full Council meeting: Wednesday 3<sup>rd</sup> July 2019 at 7.30pm in the Memorial Hall.