

# Alvington NDP Meeting Minutes - 21<sup>st</sup> February 2018

## Attendees:

Kate BOUGH (GRCC)  
John WOOD

Alan HASLAM  
Alec DAVIS

**Apologies:** Verlie EAGLES

**Copy:** Meg HUMPHRIES

**Meeting Location:** Alvington Village Hall, Glos.

**Start:** 13:30 pm

**Finish:** 15:30 pm

**Next Meeting:** **MONDAY 9<sup>th</sup> APRIL 2018, 10:30 at Village hall.**

Item	Actions	Who	Date Raised	O/L Complete
1	Acceptance of minutes dated 29 <sup>th</sup> January 2018.	All	21 <sup>st</sup> Feb	Complete
2	<b>NDP POLICIES DRAFT</b> Kirkwells draft received and circulated. For review and updates.	Statement	29 <sup>th</sup> Jan	Complete
	Awaiting feedback to Alec D. to enable policies to be updated.	Everyone	29 <sup>th</sup> Jan	Ongoing
	Kirkwells to be contacted with update regarding, current estimated timescales on expected reply to draft policy's.	Alan H	21 <sup>st</sup> Feb	9 <sup>th</sup> April
	Consultation Day, 2 page document should be inserted in Consultation Statement. (Kirkwells).	Statement	21 <sup>st</sup> Feb	9 <sup>th</sup> April
	Merge Kate BAUGH notes into Alec DAVIS 14 page feedback.	Alec D	21 <sup>st</sup> Feb	9 <sup>th</sup> April
	<b>Page 9 of 41.</b> A Portrait of Alvington Parish. 2.1 Name several smaller scattered settlements and smaller farms to the north of the village. Re list/send.	Alec D	21 <sup>st</sup> Feb	Ongoing
	<b>CONSULTATIONS</b> Gloucestershire Rural County Council (GRCC) questioned.	Kate B	21 <sup>st</sup> Feb	
	1. Village Hall. 2. Land Owners. 3. Playing field committee. 4. Village Church. 5. Clanna Country Park. Residents and management Committee. 5.1 Talk about list issues, add to NDP. 5.2 Specific to those issues around planning. 5.3 Evidence any objections. 5.4 Designation area and nowhere else. 5.5 Support Change of use. 5.6 Conditions.			
	<b>Page 17 of 41.</b> FLOODING & FLOODING, SWERAGE overflow SWAN HILL. Still awaiting a reply from Severn Trent. Reminders sent.	Verlie E	23 <sup>rd</sup> Oct	
	List occurrences and severity in 2017 and /or 2018.	Alec D	21 <sup>st</sup> Feb	Ongoing
	<b>Page 20 of 41.</b> Draft Policy A3 Reducing Surface Water Flooding.	Statement	29 <sup>th</sup> Jan	

	<p><b>Page 21 of 41.</b> Draft Policy A4 Protecting and Enhancing Local Wildlife.</p> <p>6.3 Wildlife</p> <p>a. Any evidence.</p> <p>b. Could we use John HAYWARDS documents? Natural</p> <p>c. Migrating routes.</p> <p>d. Map of Bat paths.</p> <p>e. Mitcheldean NDP see Map of Bat locations. SSI's Local Knowledge.</p> <p>f. Statutory.</p> <p>g. Non Statutory.</p> <p>Stoats.</p> <p>Otters.</p> <p>Wildlife areas District Council and surrounding beyond parish boundary.</p> <p>Flood prevention scheme 1 acre/year.</p> <p>6.4 May require a full SEA / HRA report depending on the outcome of a SEA Screening Opinion. May need to talk to FoDDC about this.</p> <p>A map showing wildlife areas from GCC or FoDDC, could be inserted as Map 3.</p> <p>HRA* (Habitat Regulation Assessment) estimate £750 max awaiting a quote from GRCC.</p> <p><b>Meeting</b> to be held with FDDC post HRA, after policy raised.</p>	<p>Everyone</p> <p>Everyone</p> <p>.</p> <p>Kate B</p> <p>Statement</p> <p>Kate B</p> <p>Kate B</p>	<p>29<sup>th</sup> Jan</p> <p>21<sup>st</sup> Feb</p> <p>21<sup>st</sup> Feb</p> <p>21<sup>st</sup> Feb</p> <p>30<sup>th</sup> Nov</p> <p>30<sup>th</sup> Nov</p>	
3	<p><b>Page 24 of 41.</b> Draft Policy A5 Protecting and Enhancing Local Landscape Character.</p> <p>Development.</p> <p>NDP Area Map.</p> <p>Village Area Map.</p> <p>Conservation Area Map.</p> <p>Settlement Map.</p> <p>Settlement Boundary Map. Copy to John WOOD.</p> <p><b>BARN CONVERSIONS.</b> Add additional identified detail. (<b>Planning Alvington Parish</b>) Duncastle Court - Update.</p> <p>No 2 Ex Dairy.</p> <p>No 3 Ex Milking Parlor.</p> <p>No 4 Ex Milking Parlor and Cattle.</p> <p>No 5 Ex Old Stable.</p> <p>No 6 Ex Storage Barn.</p>	<p>Everyone</p> <p>John W</p> <p>John W</p> <p>John W</p> <p>John W</p> <p>John W</p> <p>Alec D</p> <p>Alec D</p>	<p>29<sup>th</sup> Jan</p> <p>21<sup>st</sup> Feb</p> <p>21<sup>st</sup> Feb</p> <p>21<sup>st</sup> Feb</p> <p>21<sup>st</sup> Feb</p> <p>21<sup>st</sup> Feb</p> <p>21<sup>st</sup> Feb</p> <p>21<sup>st</sup> Feb</p> <p>21<sup>st</sup> Feb</p> <p>21<sup>st</sup> Feb</p>	<p>9<sup>th</sup> April</p> <p>9<sup>th</sup> April</p>

4	<b>BUDGET</b> Parish On line to invoice Parish council a year's subscription.  Revisit budget at meeting on 9 <sup>th</sup> April 2018 and update.	Alan H Statement	21 <sup>st</sup> Feb 21 <sup>st</sup> Feb	
5	<b>OPEN DAY – 22<sup>nd</sup> April 2018 postponed.</b> Additional work identified. Open Day later in year.	Statement	21 <sup>st</sup> Feb	
6	<b>CHARACTER ASSESSMENT 2018/19</b> An update of the 2007 appraisal.  Need good quality photos, defined maps and use OS Map references to define locations of views. Use Coleford submission as an example to follow.  Regarding mapping. Kate BAUGH to advise best site, also to advise Parish on Line Mapping.  John WOOD offered to help with the mapping if supplied with good quality editable mapping software.  Photos of buildings not just roads required in appraisal, also suggestions on where improvements could be made, for example along the main A48 corridor environment – control of signage through the village.  Character Assessment draft to be reviewed at next meeting.	Alan H Statement  Kate B  John W  Statement  Statement	25/09/16 30 <sup>th</sup> Nov  30 <sup>th</sup> Nov  29 <sup>th</sup> Jan  16/01/17  21 <sup>st</sup> Feb	
7	<b>LAND OWNERS</b> (Stakeholders) Plot electronically on a MAP.	AD/JW	21 <sup>st</sup> Feb	Ongoing
8	<b>BUSINESS SURVEY</b> Summary attached. <i>See Attachment 1</i>	Kate B	21 <sup>st</sup> Feb	Closed
	<b><u>OUTSTANDING ITEMS</u></b>			
9	<b>FOOTPATHS</b> More details required to be identified at next open day.	Statement	30 <sup>th</sup> Nov	Ongoing
	<b>GREEN SPACES.</b>			
10	Maps to produced indicating locations and sizes of open areas. Protect. Photos of areas required.	John W Statement	30 <sup>th</sup> Nov 30 <sup>th</sup> Nov	
	<b>A.O.B</b>			
10	Gloucestershire Constabulary Traffic speed/volume survey recently carried out on A48 main road. 20 <sup>th</sup> – 29 <sup>th</sup> December 2017. <i>See Attachment 2 and 3</i>	Statement Statement	21 <sup>st</sup> Feb 22 <sup>nd</sup> Feb	Complete
	<b>NEXT MEETING</b> <b>Monday 9<sup>th</sup> April 2018, 10:30 hours in Village hall.</b>		21 <sup>st</sup> Feb	
	<b>Attachments:</b> 1. Business Survey analysis summary – v2.pdf 2. Alvington Basic Report ~ 25 <sup>th</sup> January 2018.pdf 3. Alvington Extended Report ~ 22 <sup>nd</sup> February 2018.pdf	Alec D Alec D Alec D		Complete Complete Complete
	<b>Copy:</b> • File • Parish Web Site - NDP tab	Meg H		